**City of Bowdon**

 **Mayor and Council Meeting**

**Monday, October 10, 2016**

**Agenda**

**7:00PM**

 **Mayor and Council Chambers, 182 Grammar School Road**

1. **Call To Order**
2. **Roll Call**
3. **Invocation**
4. **Pledge of Allegiance**
5. **Approval of Minutes** – Mayor & Council – Minutes from 9/12/2016 meeting are attached.

\*Recognition of the Bowdon Area Historical Society in receiving the Governor’s Award for the Arts and the Humanities for the Black History Month display at the Warren P. Sewell Library.

1. **Public Comments**
2. **Business Session**
3. Scott Cowart - Carroll County School Board Presentation
4. Bids for Senior Center roof repair
5. Real Estate purchase agreement
6. GEFA loan proposal
7. Department Reports
8. **Financial Session**
9. Property Tax Unpaid Balance Summary
10. September financial reports (already distributed)
11. Cash balances as of 10/07/2016
12. **Adjournment**